#### AGENDA

#### SOUTH CAROLINA WORKERS' COMPENSATION COMMISSION

1333 Main Street, 5<sup>th</sup> Floor Columbia, South Carolina 29201 **July 15, 2024 10:30 a.m.** 

#### Meeting to be held in Hearing Room A

The Commission's Business Meeting will be broadcast live on the Internet via Zoom. Interested parties may access the broadcast at the following link:

#### Join Zoom Meeting

https://us02web.zoom.us/j/8249297108?pwd=akcwMkMxSnYzQWFxdEs4V2x6UWtyUT09&omn=89150889526

Meeting ID: 824 929 7108

Passcode: 073988

This meeting agenda was posted prior to the meeting and proper advance notice was made to all concerned parties in compliance with requirements in the Freedom of Information Act.

| 1.  | CALL TO ORDER  | CHAIRMAN BECK   |
|-----|--|---|
| 2.  | APPROVAL OF AGENDA OF BUSINESS MEETING OF JULY 15, 2024  | CHAIRMAN BECK   |
| 3   | APPROVAL OF MINUTES OF THE REGULAR BUSINESS MEETING JUNE 17, 2024 (Tab 1)  | CHAIRMAN BECK   |
| 4.  | RECOGNITION OF AGENCY EMPLOYEES BIRTHDAYS  | CHAIRMAN BECK   |
| 5.  | APPLICATIONS FOR APPROVAL TO SELF-INSURE (Tab 2) A. Self-Insurance Department Report   | MS. BROWN   |
| 6.  | DEPARTMENT DIRECTORS' REPORTS Administrative Services (Tab 3) Financial Report (Tab 4) Information Services (Tab 5) Insurance and Medical Services (Tab 6) Claims (Tab 7) Judicial (Tab 8) | MS.MCREE<br>MS.MCREE<br>MR. PLUSS<br>MR. DUCOTE<br>MS. SPANN<br>MS. BRACY |
| 7.  | DEPARTMENT OF VOCATIONAL REHABILITATION Monthly Report (Tab 9)   | MS. MENEFEE   |
| 8.  | EXECUTIVE DIRECTOR'S REPORT (Tab 10)   | MR. CANNON  |
| 9.  | OLD BUSINESS   | CHAIRMAN BECK   |
| 10. | NEW BUSINESS   | CHAIRMAN BECK   |
| 11. | EXECUTIVE SESSION  | CHAIRMAN BECK   |
| 12. | ADJOURNMENT  | CHAIRMAN BECK   |

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| 6  | Insurance & Medical Services                                |
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| 11 | Old Business  |
| 12 | New Business  |

# THE SOUTH CAROLINA WORKERS' COMPENSATION COMMISSION BUSINESS MEETING June 17, 2024

A Business Meeting of the South Carolina Workers' Compensation Commission was held in Hearing Room A of the Workers' Compensation Commission on Monday, June 17, 2024, at 10:30 a.m. The meeting agenda was posted prior to the meeting and proper advance notice was made to all concerned parties in compliance with requirements in the Freedom of Information Act. The following Commissioners were present:

T. SCOTT BECK, CHAIRMAN
GENE MCCASKILL, VICE CHAIR
AVERY WILKERSON, COMMISSIONER
CYNTHIA DOOLEY, COMMISSIONER
R. MICHEAL CAMPBELL, II, COMMISSIONER
MELODY JAMES, COMMISSIONER

Chairman Beck acknowledged Commissioners Taylor approved absence from the Business Meeting.

Present also were Keith Roberts, General Counsel; Christy Brown, Self-Insurance Director; Amy Bracy, Judicial Director; Kristen Mcree, Administrative Services Director; Sonji Spann, Claims Director; Kris Pluss, IT Director; Chris Crump, IT Consultant; Jordan Mays, Staff Attorney; and Eric Baxley, Staff Attorney. A representative from IWA and Stacy Cunningham from DIC participated by Zoom.

Chairman Beck called the meeting to order at 10:32 a.m.

#### **AGENDA**

Commissioner Taylor moved that the agenda be approved. Commissioner James seconded the motion, and the motion was approved.

#### APPROVAL OF MINUTES – BUSINESS MEETING OF JUNE 17, 2024

Commissioner McCaskill moved that the minutes of the Business Meeting of June 17, 2024 be approved. Commissioner Campbell seconded the motion, and the motion was approved.

#### **GENERAL ANNOUNCEMENTS**

No general announcements.

Recognition of Agency employees Birthdays for the month of June 2024.

#### **SELF-INSURANCE**

Ms. Brown presented her report in written form. There were no questions from the Commission.

Self-insurance applications were presented by Christy Brown, Self-Insurance Director. **Five (5)** prospective members of **Three (3)** funds was presented to the Commission for approval. The applications were:

#### **Palmetto Timber Fund**

Sanders Timber Company, Inc

#### **South Carolina Automobile Dealer Association**

Rechtien International Trucks Inc DBA Carolina International Trucks

#### **South Carolina Home Builders SIF**

Cram Electrical Dreamyard Sports LLC Eli, Inc

After examination of the applications, it was determined that each complied with the Commission's requirements, and each was recommended for approval.

Commissioner McCaskill made the motion to approve the applications to self-insure. Commissioner Campbell seconded the motion to approve the applications to self-insure, and the motion was approved.

#### **DEPARTMENT DIRECTORS' REPORTS**

Each Department report was submitted in written form and included in the Commission's agenda booklets.

#### ADMINSTRATIVE SERVICES

Ms. Mcree presented the Human Resources and the Financial Report in written form. There were no comments or questions from the Commission.

#### **INFORMATION SERVICES**

Mr. Pluss presented the IT report in written form. There were no comments or questions from the Commission.

#### INSURANCE AND MEDICAL SERVICES

Mr. Ducote presented his report in written form. There were no comments or questions from the Commission.

#### **CLAIMS**

Ms. Spann presented her report in written form. There were no comments or questions from the Commission.

#### **JUDICIAL**

Ms. Bracy presented her report in written form. There were no questions from the Commission.

#### **VOCABATIONAL REHABILITATION**

Mr. Cannon presented the Vocational Rehabilitation report. There were no questions from the Commission. Mr. Cannon announced that Ms. Menefee wasn't able to attend the meeting.

#### **EXECUTIVE DIRECTOR'S REPORT**

Mr. Cannon submitted his report in written form. There were no comments or questions from the Commission.

#### **OLD BUSINESS**

There was no old business.

#### **NEW BUSINESS**

Commissioner McCaskill made a motion to nominate Commissioner Beck as Interim Chairman. Commissioner Wilkerson seconded the motion. Commissioner McCaskill explained the motion was necessary because the Senate did not act on Commissioner Beck's nomination as Chairman before the end of the legislative session. Therefore, pursuant to Section 42-3-20 (B) of the SC Code of Laws if a Chairman is not appointed by the end of the two year term a majority of the commission shall elect an Interim Chairman until the appointment is confirmed by the Senate.

#### **EXECUTIVE SESSION**

There was no Executive Session.

#### **ADJOURNMENT**

Commissioner Campbell made the motion to adjourn. Commissioner James seconded the motion, and the motion was approved.

The June 17, 2024 meeting of the South Carolina Workers' Compensation Commission adjourned at 10:55 a.m.

Reported July 8, 2024. Arnisha Keitt Executive Assistant

#### State of South Carolina

1333 Main St, Suite 500 P.O. Box 1715 Columbia, S.C. 29202-1715



Tel: (803) 737-5700 Fax: (803) 737-1258 www.wcc.sc.gov

### Workers' Compensation Commission

To: Gary Cannon, SCWCC Executive Director

From: Kristen McRee, Director of Administrative Services

Date: July 15, 2024

Subject: Administrative Department June 2024 Full Commission Report

This report summarizes the Human Resources, Procurement, and Finance, Budget, and Privacy initiatives during June 2024.

#### I. Human Resources

#### **Hiring Recruitment & Retention**

Recruiting efforts for a third staff attorney continued through the month of June. Two responsive resumes were received, and both candidates were interviewed. The position requisition has been closed. The department is currently assessing its staffing needs.

Recruiting efforts for the Commission's IT Helpdesk position continued through June. Interviews were conducted during the month of June and will continue into July.

The law clerk position remains vacant. The Commission currently employs 50 employees. 49 of those employees are FTEs and 1 is part-time.

Administrative Services also participated in EEO training hosted by the South Carolina Human Affairs Commission. During the training, the Commission was recognized for its exemplary efforts in developing and testing the new reporting spreadsheet. The office also participated in the Commission's annual Nuts and Bolts Seminar, and a LinkedIn Learning Sub Administrator Forum hosted by the Department of Administration.

#### II. Procurement

Administrative Services prepared the final draft of the statement of work and completed the required procurement forms for the solicitation of security services. The package was sent to State Procurement in early June.

The office continues to participate in other procurements such as the ordering of new furniture (lobby chairs, Commissioner's chairs, desks, and related items), promotional items, and employee plaques. The new monitors have been installed in both hearing rooms.

Looking forward to the close of the fiscal year, the office assessed all open purchase orders and reconciled outstanding invoices so that payment may be made in the appropriate fiscal year.

#### III. Finance & Budget

Administrative Services continues to monitor the coding of invoices and timely process invoices for payment. The office also continues to reconcile the online deposits and monitor the Yellow Truck Fund.

In May, the State Auditor's Office conducted an on-site audit of the Commission's HR/payroll files, budget and cash transfers, deposits, P-Card purchases, and capital asset purchases and retirements. The Department began working with the OSA in late April and provided the requisite responses, submitted the required follow-up documentation, and participated in meetings to discuss the information submitted. The audit has concluded, and the results have been posted on the Commission's website. As a result of the findings, the Commission's P-Card procedures were reviewed and updated. A checklist has been implemented to ensure all requisite signatures and all statements will be properly submitted moving forward.

#### IV. Privacy & Security

As part of the Agency's ongoing efforts to improve the services it offers to its stakeholders, Administrative Services monitors data transfer transactions to ensure compliance with our privacy statute, S.C. Code Ann. § 42-19-40. During the month of May, a third-party data transfer agreement was drafted and submitted to a state vendor for review and signature. Upon receipt of additional vendor information in June, the office updated the agreement and has provided it to the state vendor for review. The office continues to review of the agency's data transfer processes and will ensure that the requisite agreements have been executed.

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### Workers' Compensation Commission

### MEMORANUM

TO: COMMISSIONERS

FROM: Kristen McRee, Director Administrative Services

DATE: July 15, 2024

RE: FINANCIAL REPORT – FY Period ending June 30, 2024

Attached is the Budget vs. Actual Report for the General Fund and Earmarked Fund for the fiscal year period ending June 30, 2024. The benchmark for this period is 100%.

#### Expenditures – General Fund – Annual Budget \$3,115,412

The total expenditure for the General Fund year-to-date is \$2,842,491 or 91% of the annual budget as shown on Page 2. Page 3 and 4 reflects the balances of funds appropriated by the General Assembly for the IT System Modernization Project. Those balances remain stable at \$1,695,084 and \$5,000,000 respectively.

#### <u>Expenditures – Earmarked Fund – Annual Budget \$5,607,845</u>

The Earmarked Fund (38440000) total expenditures year-to-date are \$4,379,521 which is 78% of budget as shown on Page 7.

#### Revenues – Earmarked Annual Budget \$3,157,092

The Commission posted \$2,902,446 in Earmarked Fund operating revenues year-to-date, which is 92% of the annual budget.

#### Self-Insurance Tax Funds

The amount budgeted from the Self-Insurance Tax for the Commission is \$2,500,000. The amount received year-to-date is \$5,464,816 which is 219% of budget.

Fund 10010000 - GENERAL FUND - Operating Items

| A                  | distributed and the se      |                   | FY 2024             |           |             |                      |  |
|--------------------|-----------------------------|-------------------|---------------------|-----------|-------------|----------------------|--|
| Administrat        | ion                         |                   |                     |           |             |                      |  |
| Commitment<br>Item | Commitment Item Description | Current<br>Budget | YTD<br>Expenditures | %<br>Used | Commitments | Remaining<br>Balance |  |
| 501015             | DIRECTOR                    | 153,737           | 153,737             | 100%      |             | 0                    |  |
| 501058             | CLASSIFIED POS              |                   |                     |           |             |                      |  |
| 501070             | OTH PERS SVC                |                   |                     |           |             |                      |  |
| 512001             | OTHER OPERATING             | 322,233           |                     |           |             |                      |  |
| 502000             | CONTRACTUAL SVC             |                   | 37,300              |           |             |                      |  |
| 505000             | TRAVEL                      |                   |                     |           |             |                      |  |
|                    | Total OTHER OPERATING:      | 322,233           | 37,300              | 12%       | 0           | 284,934              |  |
| Total Admin        | istration:                  | 475,970           | 191,037             | 40%       | 0           | 284,934              |  |

| FY 202              | 3         |
|---------------------|-----------|
| YTD<br>Expenditures | %<br>Used |
| 146,417             | 95%       |
| 11,375              |           |
| 7,320               |           |
|                     |           |
|                     |           |
| 2,576               |           |
| 2,576               | 1%        |
| 167,688             | 35%       |

| Inform. serv            | rices                       |                   |                     |           |             |                      |
|-------------------------|-----------------------------|-------------------|---------------------|-----------|-------------|----------------------|
| Commitment<br>Item      | Commitment Item Description | Current<br>Budget | YTD<br>Expenditures | %<br>Used | Commitments | Remaining<br>Balance |
| 502000                  | CONTRACTUAL SVC             |                   | 5,066               |           |             |                      |
| 503000                  | SUPPLY AND MATERIAL         |                   | 6,947               |           | 3,168       |                      |
|                         | Total OTHER OPERATING:      |                   | 12,013              |           | 3,168       | -15,181              |
| Total Inform. services: |                             |                   | 12,013              |           | 3,168       | -15,181              |

| YTD<br>Expenditures | %<br>Used |
|---------------------|-----------|
|                     |           |
|                     |           |

| Claims             |                             |                   | FY 2024             |           |             |                      |  |
|--------------------|-----------------------------|-------------------|---------------------|-----------|-------------|----------------------|--|
| Commitment<br>Item | Commitment Item Description | Current<br>Budget | YTD<br>Expenditures | %<br>Used | Commitments | Remaining<br>Balance |  |
| 501058             | CLASSIFIED POS              | 89,308            | 89,308              | 100%      |             | 0                    |  |
| 501070             | OTH PERS SVC                |                   |                     |           |             |                      |  |
|                    |                             |                   |                     |           |             |                      |  |
| Total Claims       | S:                          | 89,308            | 89,308              | 100%      | 0           | 0                    |  |

| FY 2023             |           |  |  |  |
|---------------------|-----------|--|--|--|
| YTD<br>Expenditures | %<br>Used |  |  |  |
| 85,056              | 95%       |  |  |  |
| 1,500               |           |  |  |  |
|                     |           |  |  |  |

86,556

97%

| Commissioners      |                             |                   | FY 2024             |           |             |                      |  |
|--------------------|-----------------------------|-------------------|---------------------|-----------|-------------|----------------------|--|
| Commitment<br>Item | Commitment Item Description | Current<br>Budget | YTD<br>Expenditures | %<br>Used | Commitments | Remaining<br>Balance |  |
| 501026             | CHAIRMAN                    | 186,296           | 186,296             | 100%      |             | 0                    |  |
| 501033             | COMMISSIONER                | 1,085,207         | 1,085,207           | 100%      |             | 0                    |  |
| 501050             | TAXABLE SUBS                | 82,734            | 82,734              | 100%      |             | 0                    |  |
| 501058             | CLASSIFIED POS              | 390,687           | 390,687             | 100%      |             | 0                    |  |
| 501070             | OTH PERS SVC                |                   |                     |           |             |                      |  |
|                    |                             |                   |                     |           |             |                      |  |

| %   |
|-----|
| sed |
| 5%  |
| 8%  |
| 7%  |
| 4%  |
|     |
|     |
|     |

1,699,400

| Total Commissioners: | 1,744,924 | 1,744,924 | 100% | 0 | 0 |  |
|----------------------|-----------|-----------|------|---|---|--|
|----------------------|-----------|-----------|------|---|---|--|

97%

#### Fund 10010000 - GENERAL FUND - Operating Items

| Insurance 8     | Medical                     | FY 2024           |                     |           |             |                      |
|-----------------|-----------------------------|-------------------|---------------------|-----------|-------------|----------------------|
| Commitment Item | Commitment Item Description | Current<br>Budget | YTD<br>Expenditures | %<br>Used | Commitments | Remaining<br>Balance |
| 501058          | CLASSIFIED POS              | 31,023            | 31,023              | 100%      |             | 0                    |
| 501070          | OTH PERS SVC                | 1,662             | 1,662               | 100%      |             | 0                    |
| Total Insura    | nce & Medical:              | 32,685            | 32,685              | 100%      |             | 0                    |

| FY 2023             |           |  |  |  |
|---------------------|-----------|--|--|--|
| YTD<br>Expenditures | %<br>Used |  |  |  |
| 16,939              | 55%       |  |  |  |
| 16,939              | 52%       |  |  |  |

| Judicial        |                             |                   |                     |           |             |                      |
|-----------------|-----------------------------|-------------------|---------------------|-----------|-------------|----------------------|
| Commitment Item | Commitment Item Description | Current<br>Budget | YTD<br>Expenditures | %<br>Used | Commitments | Remaining<br>Balance |
| 503000          | SUPPLY AND MATERIAL         |                   |                     |           |             |                      |
|                 | Total OTHER OPERATING:      |                   |                     |           |             |                      |
| Total Judicial: |                             |                   |                     |           |             |                      |

| FY 2023             |           |  |  |
|---------------------|-----------|--|--|
| YTD<br>Expenditures | %<br>Used |  |  |
| 4,000               |           |  |  |
| 4,000               |           |  |  |
| 4,000               |           |  |  |

| ontributions                          | FY 2024  |  |   |  |  |  |  |
|---------------------------------------|--|--|---|--|--|--|--|
| Commitment Item Description           | Current<br>Budget  | YTD<br>Expenditures  | %<br>Used   | Commitments  | Remaining<br>Balance   |  |  |
| EMPLOYER CONTRIB                      | 772,525  | 772,525  | 100%  |  | 0  |  |  |
| Total Employer Contributions:         |  | 772,525  | 100%  |  | 0  |  |  |
|                                       |  |  |   |  |  |  |  |
| Total GENERAL FUND - Operating Items: |  | 2,842,491  | 91%   | 3,168  | 269,753  |  |  |
|                                       | Commitment Item Description  EMPLOYER CONTRIB yer Contributions: | Commitment Item Description Budget  EMPLOYER CONTRIB 772,525  yer Contributions: 772,525 | Commitment Item Description Budget Expenditures  EMPLOYER CONTRIB 772,525 772,525  yer Contributions: 772,525 | Commitment Item Description Budget Expenditures Used  EMPLOYER CONTRIB 772,525 772,525 100%  yer Contributions: 772,525 772,525 100% | Commitment Item Description     Current Budget     YTD Expenditures     % Used     Commitments       EMPLOYER CONTRIB     772,525     772,525     100%       yer Contributions:     772,525     772,525     100% |  |  |

| FY 2023             |           |  |  |  |  |
|---------------------|-----------|--|--|--|--|
| YTD<br>Expenditures | %<br>Used |  |  |  |  |
| 726,460             | 94%       |  |  |  |  |
| 726,460             | 94%       |  |  |  |  |
|                     |           |  |  |  |  |
| 2,701,043           | 87%       |  |  |  |  |

#### Fund 10010000 - GENERAL FUND - Special Items

| IT System P        | System Project              |                   | FY 2024             |           |             |                      | FY 2023             |           |
|--------------------|-----------------------------|-------------------|---------------------|-----------|-------------|----------------------|---------------------|-----------|
| Commitment<br>Item | Commitment Item Description | Current<br>Budget | YTD<br>Expenditures | %<br>Used | Commitments | Remaining<br>Balance | YTD<br>Expenditures | %<br>Used |
| 561000             | Special Item                | 1,695,084         |                     | 0%        |             | 1,695,084            |                     |           |
| Total IT Syst      | tem Project:                | 1,695,084         |                     |           |             | 1,695,084            |                     |           |
|                    |                             |                   |                     |           |             |                      |                     |           |
| Total GEN          | ERAL FUND - Special Items:  | 1,695,084         |                     |           |             | 1,695,084            |                     |           |

#### Fund 10050023 - GF-NONRECUR APROP-23 - Special Items

| IT System Project FY 2024 |                                |                   |                     | FY 2023   | 3           |                      |                     |           |
|---------------------------|--------------------------------|-------------------|---------------------|-----------|-------------|----------------------|---------------------|-----------|
| Commitment<br>Item        | Commitment Item<br>Description | Current<br>Budget | YTD<br>Expenditures | %<br>Used | Commitments | Remaining<br>Balance | YTD<br>Expenditures | %<br>Used |
| 561000                    | Special Item                   | 5,000,000         |                     | 0%        |             | 5,000,000            |                     |           |
| Total IT Syst             | em Project:                    | 5,000,000         |                     |           |             | 5,000,000            |                     |           |
|                           |                                |                   |                     |           |             |                      |                     |           |
| Total GF-N                | ONRECUR APROP-23 - Special     | 5,000,000         |                     |           |             | 5,000,000            |                     |           |

#### Fund 38440000 - EARMARKED FUND

| Administrat     | Administration              |                   |                     | FY 2024   |             |                      |
|-----------------|-----------------------------|-------------------|---------------------|-----------|-------------|----------------------|
| Commitment Item | Commitment Item Description | Current<br>Budget | YTD<br>Expenditures | %<br>Used | Commitments | Remaining<br>Balance |
| 501058          | CLASSIFIED POS              | 722,228           | 264,724             | 37%       |             | 457,504              |
| 501070          | OTH PERS SVC                | 41,000            |                     | 0%        |             | 41,000               |
| 512001          | OTHER OPERATING             | 2,084,626         |                     |           |             |                      |
| 502000          | CONTRACTUAL SVC             |                   | 392,362             |           | 12,699      |                      |
| 503000          | SUPPLY AND MATERIAL         |                   | 100,733             |           | 40,729      |                      |
| 504000          | FIXED CHGS AND CONT         |                   | 498,041             |           | 76,045      |                      |
| 505000          | TRAVEL                      |                   | 52,059              |           |             |                      |
| 506000          | CAPITAL EQUIPMENT           |                   | 5,635               |           |             |                      |
| 514000          | BENEFITS AND CLAIMS         |                   |                     |           |             |                      |
|                 | Total OTHER OPERATING:      | 2,084,626         | 1,048,830           | 50%       | 129,473     | 906,323              |
| Total Admin     | istration:                  | 2,847,854         | 1,313,554           | 46%       | 129,473     | 1,404,827            |

| FY 202              | 3         |
|---------------------|-----------|
| YTD<br>Expenditures | %<br>Used |
| 212,143             | 29%       |
| 9,000               | 22%       |
|                     |           |
| 432,955             |           |
| 192,559             |           |
| 459,746             |           |
| 55,382              |           |
|                     |           |
| 106,910             |           |
| 1,247,552           | 60%       |
| 1,468,695           | 52%       |

| General cou            | ınsel                       | FY 2024           |                     |           |             |                      |
|------------------------|-----------------------------|-------------------|---------------------|-----------|-------------|----------------------|
| Commitment<br>Item     | Commitment Item Description | Current<br>Budget | YTD<br>Expenditures | %<br>Used | Commitments | Remaining<br>Balance |
| 503000                 | SUPPLY AND MATERIAL         |                   | 12,966              |           |             |                      |
| Total OTHER OPERATING: |                             |                   | 12,966              |           | 0           | -12,966              |
| Total General counsel: |                             |                   | 12,966              |           | 0           | -12,966              |

| YTD<br>Expenditures | %<br>Used |
|---------------------|-----------|
|                     |           |
|                     |           |
|                     |           |

| Inform. services   |                             | FY 2024           |                     |           |             |                      |
|--------------------|-----------------------------|-------------------|---------------------|-----------|-------------|----------------------|
| Commitment<br>Item | Commitment Item Description | Current<br>Budget | YTD<br>Expenditures | %<br>Used | Commitments | Remaining<br>Balance |
| 501058             | CLASSIFIED POS              |                   | 380,298             |           |             | -380,298             |
| 501070             | OTH PERS SVC                |                   |                     |           |             |                      |
| 502000             | CONTRACTUAL SVC             |                   | 143,862             |           | 104,490     |                      |
| 503000             | SUPPLY AND MATERIAL         |                   | 47,712              |           | 36,948      |                      |
| 504000             | FIXED CHGS AND CONT         |                   | 2,233               |           |             |                      |
| 505000             | TRAVEL                      |                   | 1,695               |           |             |                      |
| 506000             | CAPITAL EQUIPMENT           |                   |                     |           |             |                      |
|                    | Total OTHER OPERATING:      |                   | 195,502             |           | 141,438     | -336,940             |
| Total Inform       | . services:                 |                   | 575,799             |           | 141,438     | -717,237             |

| FY 2023             |           |  |  |
|---------------------|-----------|--|--|
| YTD<br>Expenditures | %<br>Used |  |  |
| 351,909             |           |  |  |
| 7,500               |           |  |  |
| -19,423             |           |  |  |
| 16,345              |           |  |  |
| 3,091               |           |  |  |
| 3,043               |           |  |  |
| 33,256              |           |  |  |
| 36,312              |           |  |  |
| 395,721             |           |  |  |

| Litigation -       | it proj                     |                   |                     | FY 2024   |             |                      |
|--------------------|-----------------------------|-------------------|---------------------|-----------|-------------|----------------------|
| Commitment<br>Item | Commitment Item Description | Current<br>Budget | YTD<br>Expenditures | %<br>Used | Commitments | Remaining<br>Balance |
| 503000             | SUPPLY AND MATERIAL         |                   | 42                  |           |             |                      |
|                    | Total OTHER OPERATING:      |                   | 42                  |           | 0           | -42                  |
| Total Litigat      | ion - it proj:              |                   | 42                  |           | 0           | -42                  |

| FY 2020             | 3         |
|---------------------|-----------|
| YTD<br>Expenditures | %<br>Used |
|                     |           |
|                     |           |
|                     |           |

#### Fund 38440000 - EARMARKED FUND

| Training & s       | seminars                    |                   |                     | FY 2024   |             |                      |
|--------------------|-----------------------------|-------------------|---------------------|-----------|-------------|----------------------|
| Commitment<br>Item | Commitment Item Description | Current<br>Budget | YTD<br>Expenditures | %<br>Used | Commitments | Remaining<br>Balance |
| 504000             | FIXED CHGS AND CONT         |                   | 75                  |           |             |                      |
|                    | Total OTHER OPERATING:      |                   | 75                  |           | 0           | -75                  |
| Total Trainir      | ng & seminars:              |                   | 75                  |           | 0           | -75                  |

| YTD<br>Expenditures | %<br>Used |
|---------------------|-----------|
|                     |           |
|                     |           |

| Claims          |                             | FY 2024           |                     |           |             |                      |
|-----------------|-----------------------------|-------------------|---------------------|-----------|-------------|----------------------|
| Commitment Item | Commitment Item Description | Current<br>Budget | YTD<br>Expenditures | %<br>Used | Commitments | Remaining<br>Balance |
| 501058          | CLASSIFIED POS              | 280,724           | 232,295             | 83%       |             | 48,429               |
| 501070          | OTH PERS SVC                |                   |                     |           |             |                      |
| 512001          | OTHER OPERATING             | 19,700            |                     |           |             |                      |
| 504000          | FIXED CHGS AND CONT         |                   |                     |           |             |                      |
| 505000          | TRAVEL                      |                   | 1,263               |           |             |                      |
|                 | Total OTHER OPERATING:      | 19,700            | 1,263               | 6%        | 0           | 18,437               |
| Total Claims    | s:                          | 300,424           | 233,558             | 78%       | 0           | 66,867               |

| FY 2023             |           |  |  |
|---------------------|-----------|--|--|
| YTD<br>Expenditures | %<br>Used |  |  |
| 200,302             | 71%       |  |  |
| 14,935              |           |  |  |
|                     |           |  |  |
| 2,613               |           |  |  |
| 701                 |           |  |  |
| 3,313               | 17%       |  |  |
| 218,550             | 73%       |  |  |

| Commissioners      |                             |                   |                     | FY 2024   |             |                      |
|--------------------|-----------------------------|-------------------|---------------------|-----------|-------------|----------------------|
| Commitment<br>Item | Commitment Item Description | Current<br>Budget | YTD<br>Expenditures | %<br>Used | Commitments | Remaining<br>Balance |
| 501050             | TAXABLE SUBS                | 70,000            |                     | 0%        |             | 70,000               |
| 501070             | OTH PERS SVC                | 3,000             |                     | 0%        |             | 3,000                |
| 512001             | OTHER OPERATING             | 233,700           |                     |           |             |                      |
| 502000             | CONTRACTUAL SVC             |                   | 145,509             |           |             |                      |
| 503000             | SUPPLY AND MATERIAL         |                   | 4,243               |           |             |                      |
| 504000             | FIXED CHGS AND CONT         |                   | 75                  |           |             |                      |
| 505000             | TRAVEL                      |                   | 52,503              |           | -           |                      |
|                    | Total OTHER OPERATING:      | 233,700           | 202,329             | 87%       | 0           | 31,371               |
| Total Comm         | issioners:                  | 306,700           | 202,329             | 66%       | 0           | 104,371              |

| FY 2023             | }         |
|---------------------|-----------|
| YTD<br>Expenditures | %<br>Used |
|                     |           |
|                     |           |
| 168,239             |           |
| 4,774               |           |
| 15,460              |           |
| 52,038              |           |
| 240,511             | 103%      |
| 240,511             | 78%       |

#### Fund 38440000 - EARMARKED FUND

| Insurance 8        | & Medical                   |                   | F                   | Y 2024    |             |                      | FY 2023             |           |
|--------------------|-----------------------------|-------------------|---------------------|-----------|-------------|----------------------|---------------------|-----------|
| Commitment<br>Item | Commitment Item Description | Current<br>Budget | YTD<br>Expenditures | %<br>Used | Commitments | Remaining<br>Balance | YTD<br>Expenditures | %<br>Used |
|                    |                             |                   |                     |           |             |                      |                     |           |
| 501058             | CLASSIFIED POS              | 480,673           | 480,673             | 100%      |             | 0                    | 420,921             | 88%       |
| 501070             | OTH PERS SVC                | 22,881            | 20,697              | 90%       |             | 2,184                | 14,935              | 65%       |
| 512001             | OTHER OPERATING             | 144,500           |                     |           |             |                      |                     |           |
| 502000             | CONTRACTUAL SVC             |                   | 12,707              |           |             |                      | 3,627               |           |
| 503000             | SUPPLY AND MATERIAL         |                   | 12,585              |           |             |                      | 19,191              |           |
| 504000             | FIXED CHGS AND CONT         |                   | 500                 |           |             |                      | 3,193               |           |
| 505000             | TRAVEL                      |                   | 9,282               |           |             |                      | 12,474              |           |
| 514000             | BENEFITS AND CLAIMS         |                   | 50,794              |           | 19,947      |                      | 5,651               |           |
|                    | Total OTHER OPERATING:      | 144,500           | 85,869              | 59%       | 19,947      | 38,684               | 44,136              | 31%       |
| Total Insura       | nce & Medical:              | 648,054           | 587,239             | 91%       | 19,947      | 40,868               | 479,992             | 74%       |

| Judicial           |                             |                   | F                   | Y 2024    |             |                      |
|--------------------|-----------------------------|-------------------|---------------------|-----------|-------------|----------------------|
| Commitment<br>Item | Commitment Item Description | Current<br>Budget | YTD<br>Expenditures | %<br>Used | Commitments | Remaining<br>Balance |
| 501058             | CLASSIFIED POS              | 542,672           | 521,336             | 96%       |             | 21,336               |
| 501070             | OTH PERS SVC                | 55,000            | 37,522              | 68%       |             | 17,478               |
| 512001             | OTHER OPERATING             | 45,000            |                     |           |             |                      |
| 502000             | CONTRACTUAL SVC             |                   | 3,677               |           | 2,520       |                      |
| 503000             | SUPPLY AND MATERIAL         |                   | 26,599              |           |             |                      |
| 504000             | FIXED CHGS AND CONT         |                   | 703                 |           |             |                      |
| 505000             | TRAVEL                      |                   | 1,982               |           |             |                      |
|                    | Total OTHER OPERATING:      | 45,000            | 32,962              | 73%       | 2,520       | 9,518                |
| Total Judici       | al:                         | 642,672           | 591,820             | 92%       | 2,520       | 48,333               |

| FY 202              | FY 2023   |  |  |  |
|---------------------|-----------|--|--|--|
| YTD<br>Expenditures | %<br>Used |  |  |  |
| 487,054             | 90%       |  |  |  |
| 52,984              | 96%       |  |  |  |
| 1,683               |           |  |  |  |
| 24,000              |           |  |  |  |
| 3,187               |           |  |  |  |
| 1,035               |           |  |  |  |
| 29,905              | 66%       |  |  |  |
| 569,943             | 89%       |  |  |  |

| <b>Employer Contributions</b> |                             |                   | FY 2024             |           |             |                      |  |
|-------------------------------|-----------------------------|-------------------|---------------------|-----------|-------------|----------------------|--|
| Commitment<br>Item            | Commitment Item Description | Current<br>Budget | YTD<br>Expenditures | %<br>Used | Commitments | Remaining<br>Balance |  |
| 513000                        | EMPLOYER CONTRIB            | 862,140           | 862,140             | 100%      | 0           | 0                    |  |
| Total Employer Contributions: |                             | 862,140           | 862,140             | 100%      | 0           | 0                    |  |
| Total EAR                     | MARKED FUND:                | 5,607,845         | 4,379,521           | 78%       | 293,379     | 934,945              |  |

| FY 2023             |           |  |  |
|---------------------|-----------|--|--|
| YTD<br>Expenditures | %<br>Used |  |  |
| 765,559             | 89%       |  |  |
| 765,559             | 89%       |  |  |
|                     |           |  |  |
| 4,138,971           | 74%       |  |  |

#### Fund 42917000 - YELLOW TRUCK CLAIMS

| Administration        |                             | FY 2024           |                     |           |             |                      |
|-----------------------|-----------------------------|-------------------|---------------------|-----------|-------------|----------------------|
| Commitment<br>Item    | Commitment Item Description | Current<br>Budget | YTD<br>Expenditures | %<br>Used | Commitments | Remaining<br>Balance |
| 504000                | FIXED CHGS AND CONT         |                   | 8,832               |           |             |                      |
| 514000                | BENEFITS AND CLAIMS         |                   | 210,078             |           |             |                      |
| 523000                | PETTY CASH EST              |                   | 50,000              |           |             |                      |
|                       | Total OTHER OPERATING:      |                   | 268,911             |           | 0           | -268,911             |
| Total Administration: |                             |                   | 268,911             |           | 0           | -268,911             |

| YTD<br>Expenditures | %<br>Used |
|---------------------|-----------|
|                     |           |
|                     |           |
|                     |           |

| Employer Contributions |                             |                   | FY 2024             |           |             |                      |
|------------------------|-----------------------------|-------------------|---------------------|-----------|-------------|----------------------|
| Commitment<br>Item     | Commitment Item Description | Current<br>Budget | YTD<br>Expenditures | %<br>Used | Commitments | Remaining<br>Balance |
|                        |                             |                   |                     |           |             |                      |

| YTD<br>Expenditures | %<br>Used |
|---------------------|-----------|
|                     |           |

|--|

### South Carolina Workers' Compensation Commission Commitments FY 2024 As of 6/30/2024

#### Fund 10010000 - GENERAL FUND - Operating Items

#### Inform. services

| Commitment<br>Item | Commitment Item Description | Vendor         | Commitment |
|--------------------|-----------------------------|----------------|------------|
| 5030067101         | PRGM LIC - APP SUPP         | FRESHWORKS INC | 687        |
| 5030067101         | PRGM LIC - APP SUPP         | KEYMARK INC    | 2,481      |
| Total Inform. s    | ervices:                    |                | 3,168      |

#### Fund 31C30000 - COVID-19 RESP RESERV

#### Inform. services

| Commitment<br>Item      | Commitment Item Description | Vendor               | Commitment |
|-------------------------|-----------------------------|----------------------|------------|
| 5020050000              | PHOTO & VISUAL SVCS         | SUMMIT SOLUTIONZ INC | 10,884     |
| Total Inform. services: |                             |                      | 10,884     |

| Total COVID-19 RESP RESERV: | 10,884 |
|-----------------------------|--------|
|-----------------------------|--------|

### South Carolina Workers' Compensation Commission Commitments FY 2024 As of 6/30/2024

#### Fund 38440000 - EARMARKED FUND

#### **Administration**

| Commitment<br>Item | Commitment Item Description | Vendor                        | Commitment |
|--------------------|-----------------------------|-------------------------------|------------|
| 5020077220         | SERVICES- VOICENET          | NWN CORPORATION               | 12,699     |
| 5030010004         | SUBSCRIPTIONS               | THOMSON REUTERS - WEST        | 5,089      |
| 5030067101         | PRGM LIC - APP SUPP         | INSURANCE SERVICES OFFICE INC | 35,640     |
| 5040060000         | ST RENT-NON ST BLDG         | GALIUM 1333 MAIN LLC          | 6,087      |
| 5040490009         | RENT PARKING                | REPUBLIC PARKING SYSTEM INC   | 835        |
| 5041020000         | FEES AND FINES              | REPUBLIC PARKING SYSTEM INC   | 20         |
| 5041840000         | LEASE BLDG PRINCIPAL        | GALIUM 1333 MAIN LLC          | 6,095      |
| 5041850000         | LEASE BLDG INTEREST         | GALIUM 1333 MAIN LLC          | 63,009     |
| Total Administ     | ration:                     |                               | 129,473    |

#### Inform. services

| Commitment<br>Item | Commitment Item Description | Vendor                        | Commitment |
|--------------------|-----------------------------|-------------------------------|------------|
| 5020077100         | SERVICES- APP SUP           | INSURANCE SERVICES OFFICE INC | 62,640     |
| 5021540000         | NON-IT OTHER PRO SRV        | PROGRESS SOFTWARE CORP        | 41,850     |
| 5030010004         | SUBSCRIPTIONS               | THOMSON REUTERS - WEST        | 31,609     |
| 5030067130         | EQUIP&SUPP- EUC             | DELL MARKETING LP             | 5,339      |
| Total Inform. s    | ervices:                    |                               | 141,438    |

#### **Judicial**

| Commitment Item | Commitment Item Description | Vendor                         | Commitment |
|-----------------|-----------------------------|--------------------------------|------------|
| 5021520000      | TEMPORARY SERVICES          | SPHERION STAFFING SERVICES LLC | 2,520      |
| Total Judicial: |                             |                                | 2,520      |

| Total EARMARKED FUND: | 293,379 |
|-----------------------|---------|
|-----------------------|---------|

# South Carolina Workers' Compensation Commission Earmarked Fund Revenues FY 2024 As of 6/30/2024 100% of year elapsed

|   |            |                 | F١ | <b>2024</b>           |                | FY 2023               |                |
|---|------------|-----------------|----|-----------------------|----------------|-----------------------|----------------|
| Account                                       | Acct No.   | Budget          |    | YTD Actual<br>Revenue | % of<br>Budget | YTD Actual<br>Revenue | % of<br>Budget |
| WORKERS COMPENSATION SELF INSURANCE TAX       | 4080100000 |                 | \$ | -                     |                |                       |                |
| WORKERS' COMPENSATION HEARING FEE             | 4110090000 | \$<br>1,091,322 | \$ | 1,158,826             | 106%           | \$<br>1,118,750       | 103%           |
| WORKERS COMP SELF INSURANCE APPLICATION FEE   | 4160040000 | \$<br>7,350     | \$ | 875                   | 12%            | \$<br>2,127           | 29%            |
| WORKERS COMPENSATION FILING VIOLATION PENALTY | 4223030000 | \$<br>1,985,476 | \$ | 1,637,210             | 82%            | \$<br>1,581,024       | 80%            |
| PARKING FEE                                   | 4350040000 | \$<br>12,790    | \$ | 5,785                 | 45%            | \$<br>5,430           | 42%            |
| WORKERS COMPENSATION AWARD REVIEW FEE         | 4350140000 | \$<br>32,251    | \$ | 14,686                | 46%            | \$<br>14,950          | 46%            |
| TRAINING CONFERENCE REGISTRATION FEE          | 4380020000 |                 | \$ | 1,560                 |                | \$<br>1,200           |                |
| PHOTOCOPYING FEE                              | 4380050000 | \$<br>25,300    | \$ | 23,761                | 94%            | \$<br>66,610          | 263%           |
| SALE OF GOODS                                 | 4480010000 |                 | \$ | 446                   |                |                       |                |
| SALE OF SERVICES                              | 4480020000 |                 | \$ | 3,120                 |                | \$<br>1,801           |                |
| SALE OF LISTINGS & LABELS                     | 4480060000 | \$<br>2,603     | \$ | 1,625                 | 62%            | \$<br>1,015           | 39%            |
| REFUND PRIOR YR EXPENDITURE                   | 4520010000 |                 | \$ | 53,726                |                | \$<br>-               |                |
| REGULAR REFUNDS                               | 4520010001 |                 | \$ | 75                    |                |                       |                |
| REFUND OF PRIOR YEAR EXPENDITURES TRAVEL      | 4520010025 |                 | \$ | 750                   |                |                       |                |
| RETURNED CHECKS                               | 4530010000 |                 | \$ | -                     |                | \$<br>(50)            |                |
| ADJUSTMENT TO AGENCY DEPOSITS                 | 4530020000 |                 | \$ | -                     |                | \$<br>(850)           |                |
| MISCELLANEOUS REVENUE                         | 4530030000 |                 | \$ | -                     |                | \$<br>31,174          |                |
| Total Revenues                                |            | \$<br>3,157,092 | \$ | 2,902,446             | 92%            | \$<br>2,823,181       | 89%            |
| Self Insurance Tax                            |            | \$<br>2,500,000 | \$ | 5,464,816             | 219%           | \$<br>5,170,256       | 207%           |
| Total   |            | \$<br>5,657,092 | \$ | 8,367,262             | 148%           | \$<br>8,367,262       | 141%           |

#### State of South Carolina

1333 Main St, Suite 500 P.O. Box 1715 Columbia, S.C. 29202-1715



Tel: (803) 737-5700 Fax: (803) 737-1258 www.wcc.sc.gov

### Workers' Compensation Commission

To: Gary Cannon, SCWCC Executive Director

From: Kris Pluss, IT Director

Date: July 8, 2024

Subject: IT Department June 2024 Full Commission Report

This report summarizes the activities and accomplishments for projects and initiatives in the IT Department during June 2024.

#### I. Systems Operations, Maintenance and Support

#### **EDI**

Verisk and WCC IT have been processing all EDI submissions in parallel in Verisk's Testing Environment and WCC's existing Progress system. WCC IT and Verisk are working to identify and resolve variances between the two systems.

#### **Inter-Departmental Collaboration**

WCC, IT assisted the commission's, Insurance and Medical Services (IMS) Department with accessing the SUITS, tax and wage reporting software that is maintained by the South Carolina Department of Employment and Workforce (SC DEW). WCC IT also implemented a software fix that allows IMS Staff to create compliance investigation files (X-Files) in the batch format to increase speed and efficiency.

#### Nuts and Bolts Workshop

WCC, IT participated in the Nuts and Bolts Round Table discussion and presented information about the eCase Display and the eFile/ePay system.

#### Reporting

- Service Desk tickets were received by WCC IT during June 2024.
- 99 Tickets were assigned a priority of Low.
- 6 Tickets were assigned a priority of Medium.
- 1 Ticket was assigned a priority of High.
- O Tickets were assigned a priority of Urgent.

#### II. Projects, Enhancements and Development

#### SC.Gov – eFile/ePay:

#### Final Format is as follows:

- 3,177 unique electronic submissions were processed in June 2024.
- 1,006 eFile/ePay online transactions with a fee/fine for a net amount of \$77,153.50 was submitted in June 2024.
- Filing Fees: \$45,541.00
- Fines: \$29,062.50
- Nuts & Bolts 1 Day Seminar Registration: \$1625
- Other: \$925 (Appeals and Self-Insurance Application)
- Total Unique Filings without an Online Payment: 2,219

#### State of South Carolina



### Workers' Compensation Commission

To: Mr. Gary Cannon From: Wayne Ducote, Jr. Date: 11-Jul-24

SCWCC Executive Director IMS Director

**Subj:** Insurance and Medical Services Department

June 2024 Full Commission Report

Please find attached information provided to summarize the status and workflow of initiatives currently underway within the Insurance and Medical Services (IMS) Department.

In addition to the statistical data provided, please be advised of the following:

Compliance Division 1. Reviewing revenue metrics / projections.

2. Working with staff to review workflow processes and additional training opportunities.

3. Currently working with SCDEW and IT staff on improving data sharing process.

Coverage Division 1. Working with staff to review workflow processes and explore

opportunities to enhance service provision.

Lapse in Coverage (Progress): 54 new registrants; 0 notifications sent.
 Lapse in Coverage (NCCI 2Q): 1,247 new registrants; 108 notifications

sent.

Medical Services 1. Seven medical bill pricing review were done in the month of June.

2. One medical bill reviewer recertification was completed in June.

While this summary is in no way all-inclusive, it may serve to assist you and our Commissioners in understanding the key initiatives underway in the IMS Department and provide measures by which the Department's effectiveness can be gauged. IMS welcomes any guidance that you and/or our Commissioners can provide concerning our performance and direction.

### **Employer Rule to Show Cause Hearings and Compliance Activity**

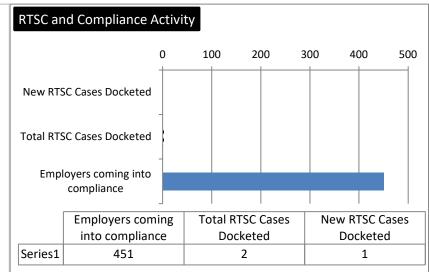
The Compliance Division docketed 1 new RTSC cases and 2 total RTSC cases in the month of June. And, compelled 30 South Carolina employers to come into compliance with the Act. Year to date, 7 new RTSC cases and 13 total RTSC cases have been docketed.

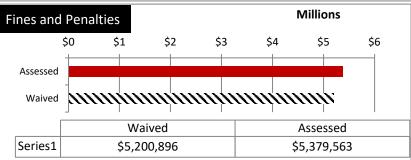
#### **Employers Obtaining Coverage**

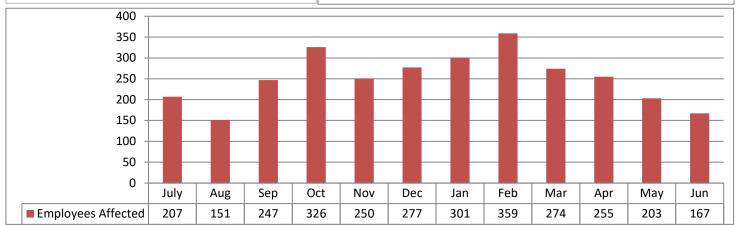
Year to date, the Compliance Division has compelled 451 South Carolina employers to come into compliance with the Act. In so doing, approximately 3,017 previously uninsured workers are now properly covered.

#### **Penalties Waived**

Although the Division has assessed \$5.4 m in fines this fiscal year, \$5.2 m have been <u>waived</u> or <u>rescinded</u> as employers have either obtained insurance coverage or were found not to be subject to the Act.



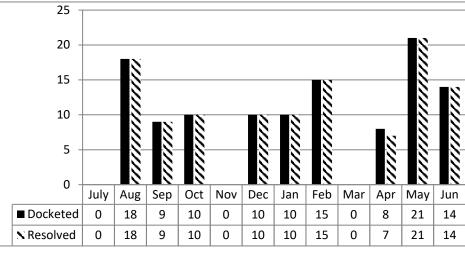




#### **Carrier Rule to Show Cause Hearings**

The Compliance Division manages the Rule to Show Cause process involving the recovery of outstanding carrier fines and penalties. In the month of June 2024, 14 carrier RTSC cases were docketed; 14 cases were resolved for a total of \$15,400.

Year to date, a total of 115 carrier RTSC cases have been docketed, 114 cases for a total of \$131,828 have been resolved.



In June 2024, 17 compliance files were created from the combined filings of Form 50's, 12A's, and stakeholder reporting involving uninsured employers.

YTD vs. Prior Year total (184): 105% June 2023 to June 2024: 100% Current Yr End trend: 105% of 2022-2023

YTD 2023-2024 v. YTD 2022-2023:

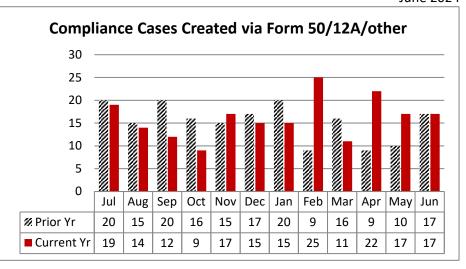
105%

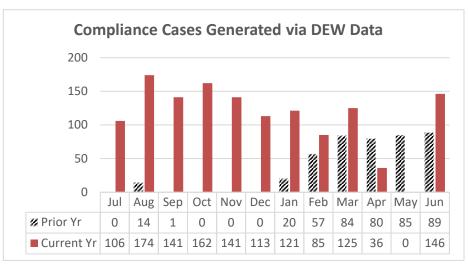
In June 2024, 146 compliance files were generated from the DEW data process.

YTD vs. Prior Year total (430): 314% June 2023 to June 2024: 164% Current Yr End trend: 314% of 2022-2023

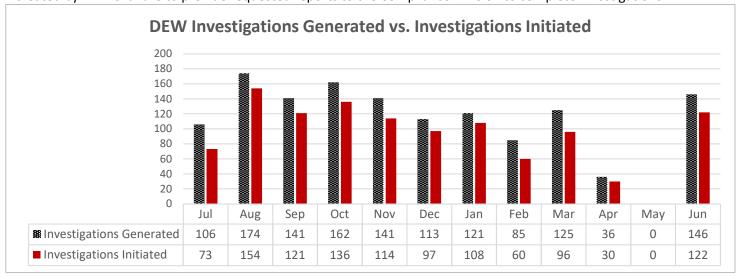
YTD 2023-2024 v. YTD 2022-2023:

314%





The DEW Data Pool is determined by the total number of potential, non-compliant employers who report wages to DEW with at least 4 employees and who's FEIN does not match with any coverage records in the Commission's coverage database. The investigations generated is the number of compliance investigations generated from the pool. The investigations initiated is the number of compliance investigations initiated from those that were generated. NOTE: No new DEW files were generated in May due to the approximate 200 DEW file backlog created by DEW's failure to provide requested reports to the Compliance Division to complete investigations.



#### **Carryover Caseload:**

The Compliance Division closed June 2024 with 275 cases active, compared to an active caseload of 160 at the close of June 2023.

#### **Cases Resolved:**

For the month of June 2024, Compliance Division staff closed-out 106 cases.

#### **Compliance Fines:**

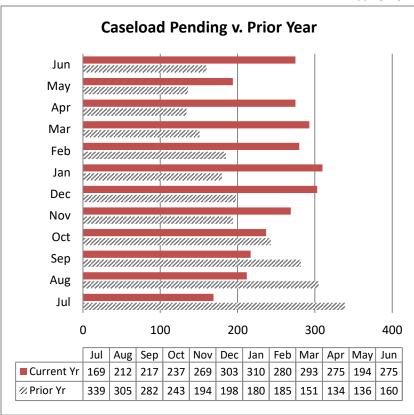
In June 2024, the Compliance Division collected \$49,262 in fines and penalties. Year to Date, the Compliance Division has collected \$824,063 in fines and penalties.

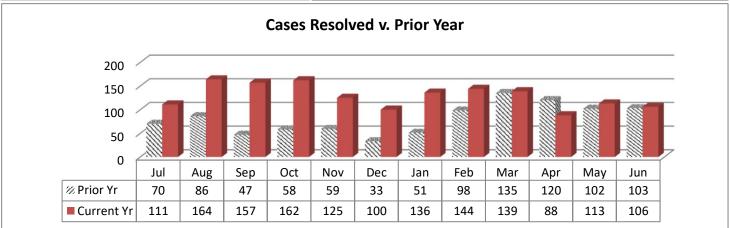
Year to Date vs Prior Year Total (\$483,063): 171%

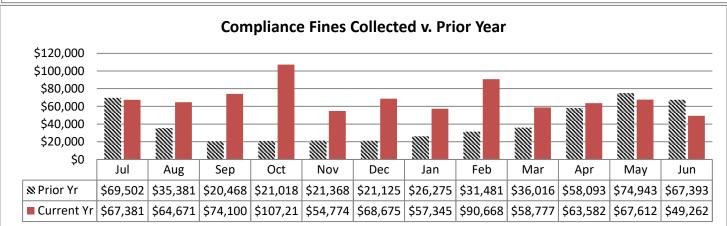
June 2023 vs. June 2024: 73%

Current Year End trend is 171% of 2022-2023

YTD 2022-23 (June - June) vs YTD 2023-2024: 171%







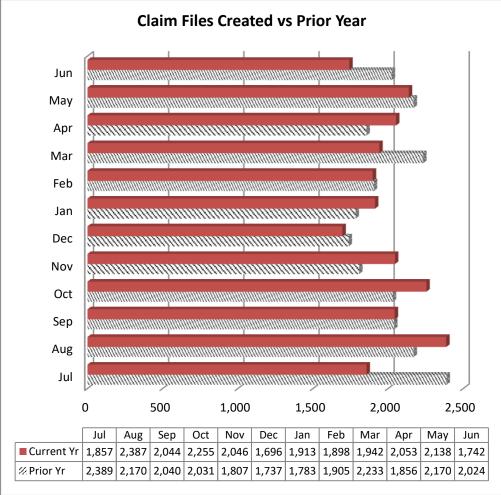
IMS COVERAGE DIVISION June 2024

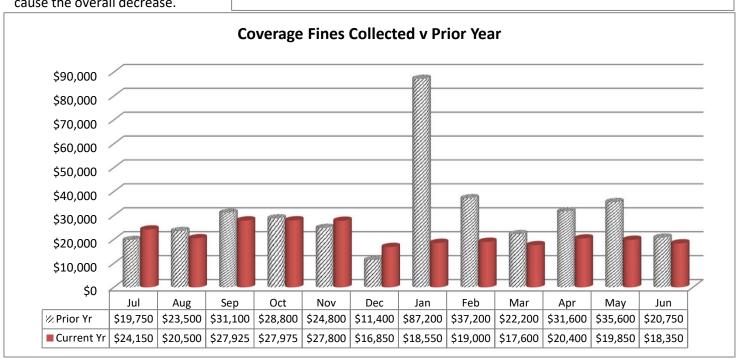
#### **WCC Claim Files:**

In June 2024, the Coverage Division received a total of 1,742 WCC Claim files. Of these, 1,537 were created through proper carrier filing of a 12A, and 205 were generated as a result of a Form 50 claim filing. Year to Date 23,971 Claim files have been created which is 99% of claim file volume prior year (24,145).

#### **Coverage Fines:**

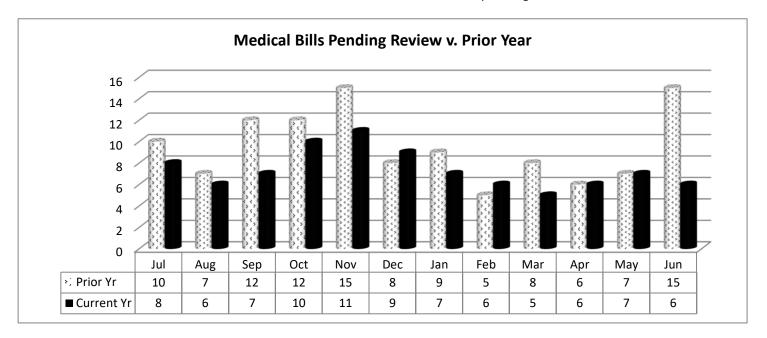
The Coverage Division collected \$18,350 in fine revenue in June 2024, as compared to \$20,750 in Coverage fines/penalties accrued during June 2023. Year on Year, Coverage fines are at 69% of collections for prior year. NOTE: The decrease in overall coverage fine revenue is mainly due to last year's anomoly in the month of January. No internal processes have changed to cause the overall decrease.





#### IMS MEDICAL SERVICES DIVISION

In June 2024, the Medical Services Division began the month with 7 bills pending review, received an additional 7 bills for review, conducted 8 bill reviews and ended the month with 6 bills pending.



### State of South Carolina

1333 Main Street, 5<sup>th</sup> Floor P.O. Box 1715 Columbia, S.C. 29202-1715



TEL: (803) 737-5700 www.wcc.sc.gov

### Workers' Compensation Commission MEMORANDUM

To: Gary Cannon, Executive Director

From: Sonji Spann, Claims Director

Date: July 15, 2024

Re: Claims Department July 2024 Full Commission Report

Attached is the Statistical Report for the Claims Department for the period July 1, 2023-June 30, 2024, for the Business Meeting on July 15, 2024.

Claims activities are in Column (a) with the totals for the period ending June 2024 in column (o). Column (q) reflects the percentage change when comparing the totals for same period in the current fiscal at the totals for the same period in last fiscal year. The total Claims Activities, for this period have increase 2% when compared to the same period from last fiscal year.

The number of cases Reviewed shows a 19% increase; cases Closed increased 5% the Fines Assessed reflects a 1% increase; and the Total Fines Paid were 20% less than the amount paid during the same period last year.

I will be happy to answer any questions you or the Commissioners have.

|                         |           |           |           |           | Cla       | FY        | ment Statistca<br>2023-2024<br>23 - June 30, 2 | ·         |           |          |           |           |   |            |                                |
|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--|-----------|-----------|----------|-----------|-----------|---|------------|--------------------------------|
| Claims Activities       | July      | August    | Sept      | Oct       | Nov       | Dec       | Jan  | Feb       | March     | April    | May       | June      | FY23-24 Total                           |            | % Diff<br>from<br>prev<br>year |
| (a)                     | (b)       | (c)       | (d)       | (e)       | (f)       | (g)       | (h)  | (i)       | (j)       | (k)      | (I)       | (m)       | (o)                                     | (p)        | (q)                            |
| Forms 15-I              | 927       | 1,174     | 1,020     | 1,194     | 1,068     | 968       | 1,081  | 1,104     | 1,120     | 1,101    | 1,129     | 953       | , | 13,129     | -2%                            |
| Forms 15-II/Forms 17    | 670       | 742       | 687       | 732       | 692       | 630       | 791  | 730       | 709       | 759      | 737       | 671       | 8,550                                   | 11,010     |                                |
| Forms 16 for PP/Disf    | 43        | 39        | 55        | 60        | 52        | 48        | 44   | 60        | 48        | 58       | 61        | 51        | 619                                     | 2,479      |                                |
| Forms 18                | 4,716     | 5,293     | 4,979     | 5,183     | 5,031     | 4,590     | 5,683  | 5,127     | 5,137     | 5,303    | 5,162     | 4,409     | 60,613                                  | 59,509     | 2%                             |
| Forms 20                | 514       | 624       | 503       | 578       | 543       | 439       | 574  | 570       | 525       | 561      | 540       | 430       | 6,401                                   | 6,828      | -6%                            |
| Form 50 Claims Only     | 267       | 309       | 263       | 4         |           | -         | -  |           |           |          |           |           | -                                       |            |                                |
| Form 61                 | 628       | 756       | 670       | 772       | 700       | 644       | 782  | 816       | 770       | 747      | 751       | 658       | 8,694                                   | 8,343      | 4%                             |
| Letters of Rep          | 123       | 178       | 119       | 2         | -         | -         | -  |           |           |          |           |           | -                                       |            |                                |
| Clinchers               | 601       | 679       | 613       | 748       | 643       | 605       | 685  | 719       | 695       | 685      | 701       | 611       | 7,985                                   | 9,669      | -17%                           |
| Third Party Settlements | 17        | 21        | 22        | 28        | 24        | 9         | 28   | 22        | 17        | 20       | 28        | 9         | 245                                     | 245        | 0%                             |
| SSA Requests for Info   | 44        | 39        | 36        | 46        | 33        | 33        | 40   | 32        | 47        | 47       | 33        | 17        | 447                                     | 441        | 1%                             |
| Cases Closed            | 1,927     | 2,270     | 2,132     | 2,314     | 1,984     | 1,898     | 2,488  | 2,301     | 2,512     | 2,234    | 2,286     | 1,991     | 26,337                                  | 25,094     | 5%                             |
| Cases Reviewed          | 1,947     | 2,479     | 3,407     | 4,430     | 3,340     | 2,919     | 3,952  | 3,375     | 3,669     | 3,098    | 3,273     | 2,895     | 38,784                                  | 32,516     | 19%                            |
| Total                   | 12,424    | 14,603    | 14,506    | 16,091    | 14,110    | 12,783    | 16,148   | 14,856    | 15,249    | 14,613   | 14,701    | 12,695    | 172,779                                 | 175,284    | -1%                            |
|                         |           |           |           |           |           |           |  |           |           |          |           |           | -                                       | -          |                                |
| Total Fines Assessed    | 241       | 444       | 290       | 291       | 252       | 270       | 358  | 244       | 273       | 273      | 304       | 214       | 3,454                                   | 3,413      | 1%                             |
| Form 18 Fines           | 230       | 414       | 230       | 212       | 218       | 229       | 291  | 232       | 238       | 252      | 284       | 190       | 3,020                                   | 2,989      | 1%                             |
| Total Amt Paid          | \$ 33,200 | \$ 33,400 | \$ 30,250 | \$ 45,000 | \$ 40,000 | \$ 36,200 | \$ 52,800                                      | \$ 44,800 | \$ 43,400 | \$51,000 | \$ 43,800 | \$ 41,200 | \$ 495,050                              | \$ 617,400 | -20%                           |

#### State of South Carolina

1333 Main Street P.O. Box 1715 Columbia, S.C. 29202-1715



Tel: (803) 737-5700 Fax: (803) 737-1234 www.wcc.sc.gov

### Workers' Compensation Commission

July 8, 2024

To: Gary Cannon

**Executive Director** 

From: Amy A. Bracy

**Judicial Director** 

**RE:** Monthly Judicial Report for June 2024

During the month of June, the Judicial Department processed one hundred eighty-seven (187) claim only 50s, and seven hundred twenty (720) requests for hearings (claimant and defense pleadings). Comparing the numbers from the same period last year, claimant and defense hearing requests both experienced a 5% increase. The department received seventy-five (75) Motions, a 6% decrease compared to the same period last year and one hundred forty-one (141) clincher conference requests, a 1% increase compared to the same time last year.

There were forty-four (44) Single Commissioner Hearings conducted during the past month, thirteen (13) pre-hearing conferences held, and nine (9) Full Commission hearings held. A total of four hundred thirty-two (432) Orders (Single Commissioner Orders, Consent Orders and Administrative Orders) were served at the single Commissioner level, thirty-eight (38) of those were Decision and Orders that resulted from hearings that went on the record and ninety-four (94) were Motion Orders that were a result of Motions ruled upon by Commissioners.

There were two hundred fifty-four (254) Informal Conferences requested during June and two hundred thirty-five (235) were conducted.

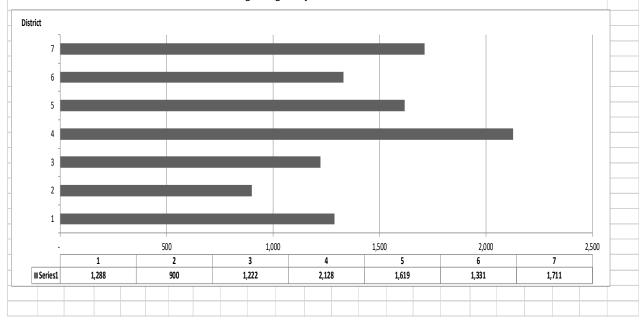
There were thirty-seven (37) regulatory mediations scheduled and sixty-nine (69) requested mediations. Totals are up 7% and 15% in the respective categories for the same period last year. The Judicial Department was notified of twenty-seven (27) matters resolved in mediation, with the receipt of Forms 70. This category's total is down 2% compared to this period last year. This does not include mediations that take place outside of what is reported to the Commission.

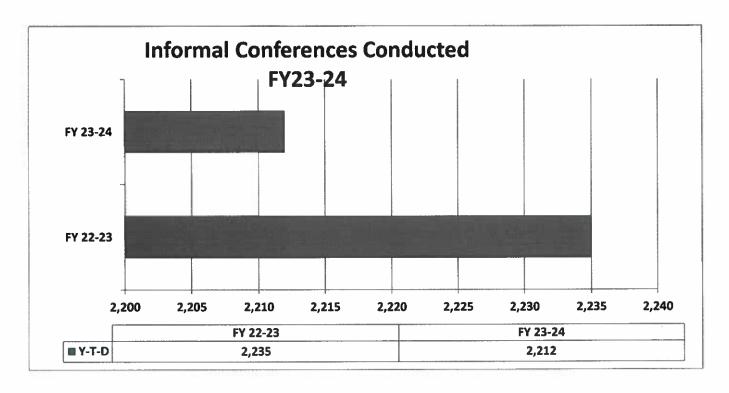
In the month of June, Judicial received zero (0) Notice of Intent to Appeal to the Court of Appeals and zero (0) to the Circuit Court.

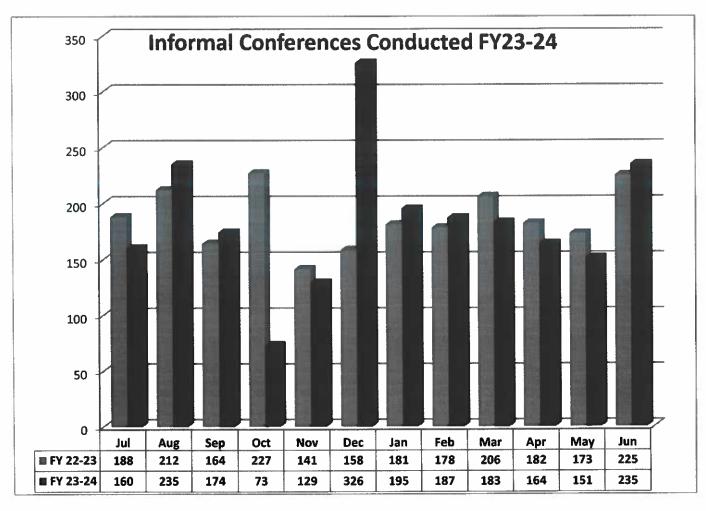
|  |      | Judici | al De  | partn  | nent S | tatist | ical R | eport |       |       |     |      |                            |                            |                       |
|--|------|--------|--------|--------|--------|--------|--------|-------|-------|-------|-----|------|----------------------------|----------------------------|-----------------------|
|  |      | Stat   | istics | For Fi | scal Y | ear 2  | 023-2  | 2024  |       |       |     |      |                            |                            |                       |
|  | July | Aug    | Sept   | Oct    | Nov    | Dec    | Jan    | Feb   | March | April | May | June | Totals<br>YTD<br>2023-2024 | Totals<br>YTD<br>2022-2023 | % Diff from prev year |
| Claimant Pleadings                             | 516  | 702    | 619    | 636    | 529    | 489    | 591    | 638   | 605   | 559   | 654 | 513  | 7,051                      | 6,686                      | 5%                    |
| Defense Response to Pleadings                  | 432  | 556    | 569    | 500    | 558    | 393    | 468    | 461   | 542   | 440   | 553 | 438  | 5,910                      | 5,421                      | 9%                    |
| Defense Pleadings                              | 261  | 289    | 256    | 299    | 203    | 231    | 294    | 299   | 314   | 279   | 308 | 207  | 3,240                      | 3,072                      | 5%                    |
| Form 50 - Claim Only (Oct. Begins Judicial #s) | 267  | 309    | 263    | 302    | 221    | 255    | 242    | 314   | 272   | 298   | 255 | 187  | 3,185                      |                            |                       |
| Letters of Representation                      |      |        |        | 128    | 88     | 66     | 72     | 84    | 58    | 61    | 42  | 20   | 619                        |                            |                       |
| Motions  | 90   | 90     | 105    | 133    | 101    | 88     | 117    | 120   | 94    | 98    | 97  | 75   | 1,208                      | 1,291                      | -6%                   |
| Form 30  | 8    | 7      | 10     | 9      | 11     | 9      | 7      | 16    | 11    | 4     | 11  | 7    | 110                        | 112                        | -2%                   |
| FC Hearings Held                               | 3    | 8      | 9      | 3      | 8      | 3      | 7      | 2     | 5     | 6     | 4   | 9    | 67                         | 72                         | -7%                   |
| FC Orders Served                               | 6    | 9      | 2      | 5      | 1      | 3      | 4      | 3     | 19    | 2     | 14  | 13   | 81                         | 112                        | -28%                  |
| Single Comm. Hearings Held                     | 46   | 66     | 56     | 48     | 54     | 67     | 33     | 56    | 46    | 62    | 50  | 44   | 628                        | 612                        | 3%                    |
| Single Comm. Orders Served                     | 136  | 195    | 178    | 208    | 134    | 123    | 211    | 183   | 220   | 153   | 189 | 142  | 2,072                      | 2,336                      | -11%                  |
| Single Comm. Pre-Hearing Conf Held             | 4    | 15     | 16     | 21     | 2      | 29     | 5      | 16    | 17    | 14    | 19  | 13   | 171                        | 205                        | -17%                  |
| Consent Orders                                 | 239  | 286    | 284    | 299    | 298    | 270    | 364    | 301   | 329   | 269   | 341 | 277  | 3,557                      | 3,479                      | 2%                    |
| Adminstrative Orders                           | 3    | 10     | 9      | 11     | 9      | 6      | 9      | 11    | 10    | 15    | 7   | 13   | 113                        | 127                        | -11%                  |
| Clincher Conference Requested                  | 127  | 142    | 138    | 157    | 126    | 124    | 154    | 157   | 159   | 162   | 159 | 141  | 1,746                      | 1,724                      | 1%                    |
| Informal Conference Requested                  | 219  | 233    | 263    | 251    | 117    | 302    | 258    | 170   | 263   | 311   | 195 | 254  | 2,836                      | 2,932                      | -3%                   |
| Informal Conference Conducted                  | 160  | 235    | 174    | 73     | 129    | 326    | 195    | 187   | 183   | 164   | 151 | 235  | 2,212                      | 2,235                      | -1%                   |
| Regulatory Mediations                          | 37   | 36     | 34     | 25     | 30     | 30     | 27     | 30    | 52    | 32    | 31  | 37   | 401                        | 374                        | 7%                    |
| Requested Mediations                           | 60   | 83     | 45     | 64     | 64     | 47     | 93     | 63    | 68    | 72    | 71  | 69   | 799                        | 692                        | 15%                   |
| Ordered Mediations                             | 1    | 2      | 0      | 1      | 0      | 0      | 0      | 0     | 0     | 1     | 0   | 0    | 5                          | 5                          | 0%                    |
| Mediation Resolved                             | 33   | 77     | 48     | 46     | 61     | 31     | 70     | 49    | 61    | 59    | 68  | 27   | 630                        | 645                        | -2%                   |
| Mediation Impasse                              | 7    | 32     | 10     | 12     | 16     | 8      | 22     | 12    | 14    | 20    | 19  | 19   | 191                        | 156                        | 22%                   |
| Mediation Held; Issues Pending                 | 1    | 5      | 0      | 0      | 1      | 0      | 1      | 2     | 2     | 1     | 0   | 0    | 13                         | 6                          | 117%                  |
| Claim Settled Prior to Mediation               | 5    | 10     | 10     | 13     | 9      | 16     | 36     | 10    | 13    | 5     | 15  | 20   | 162                        | 118                        | 37%                   |
| Mediation Not Complete in 60 days              | 0    | 0      | 5      | 2      | 0      | 3      | 5      | 2     | 3     | 1     | 3   | 2    | 26                         | 21                         | 24%                   |

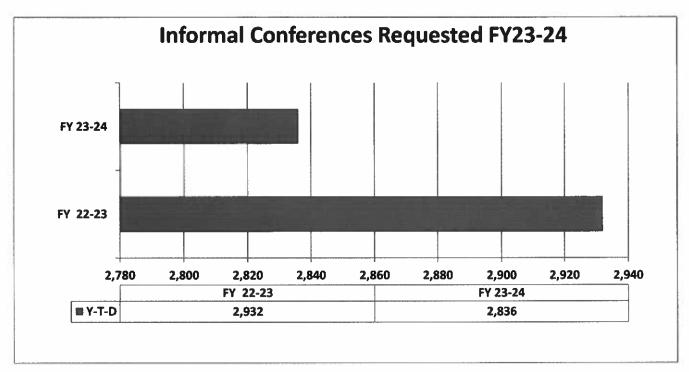
| G                          |                      | e  | A   | istrict<br>nderso   |   | ]   | District   | 3  |   |   |   |   |   |   |   |  |  |   |   |   |
|----------------------------|----------------------|--|---|---|---|---|--|--|---|---|---|---|---|---|---|--|--|---|---|---|
| <b>3-24</b>                | 22-23                |  |   | nderso  | on  |   |  |  | · '   | District 4  | ł   | l   | District !  | 5   | I   | )istrict (   | 6  | l   | District '  | 7   |
| 93                         |                      | 21-22                                      |   |   |   | 01  | rangebu  | ırg  | C   | harlesto  | n   | ]   | Florence  | e   | Spa   | ırtanbu  | rg   | ]   | Richlan   | d   |
|                            | 105                  |  | 23-24   | 22-23   | 21-22   | 23-24   | 22-23  | 21-22  | 23-24   | 22-23   | 21-22   | 23-24   | 22-23   | 21-22   | 23-24   | 22-23  | 21-22  | 23-24   | 22-23   | 21-22   |
| 112                        | 105                  | 112  | 64  | 81  | 87  | 80  | 112  | 72   | 150   | 150   | 166   | 106   | 111   | 109   | 100   | 135  | 122  | 131   | 142   | 156   |
|                            | 105                  | 93   | 85  | 70  | 67  | 115   | 86   | 101  | 189   | 172   | 174   | 145   | 118   | 112   | 118   | 124  | 101  | 150   | 155   | 134   |
| 110                        | 93                   | 109  | 83  | 68  | 77  | 113   | 98   | 96   | 234   | 144   | 158   | 160   | 121   | 143   | 111   | 104  | 112  | 148   | 135   | 143   |
| 96                         | 78                   | 89   | 68  | 59  | 73  | 107   | 97   | 103  | 181   | 140   | 152   | 149   | 114   | 110   | 114   | 96   | 95   | 142   | 126   | 130   |
| 106                        | 90                   | 96   | 79  | 77  | 66  | 111   | 106  | 95   | 190   | 180   | 144   | 139   | 135   | 112   | 113   | 137  | 84   | 173   | 164   | 116   |
| 105                        | 91                   | 104  | 80  | 74  | 80  | 99  | 108  | 100  | 142   | 166   | 156   | 99  | 136   | 123   | 93  | 113  | 108  | 107   | 117   | 131   |
| 102                        | 74                   | 85   | 73  | 74  | 54  | 79  | 90   | 84   | 174   | 172   | 167   | 117   | 126   | 129   | 114   | 97   | 91   | 147   | 130   | 118   |
| 114                        | 78                   | 93   | 69  | 69  | 75  | 94  | 90   | 87   | 170   | 144   | 170   | 128   | 102   | 105   | 117   | 88   | 108  | 132   | 122   | 145   |
| 104                        | 96                   | 108  | 82  | 69  | 87  | 119   | 124  | 84   | 172   | 174   | 186   | 152   | 133   | 149   | 117   | 139  | 130  | 166   | 158   | 166   |
| 112                        | 82                   | 106  | 58  | 82  | 75  | 102   | 78   | 82   | 173   | 158   | 181   | 114   | 138   | 120   | 116   | 113  | 127  | 140   | 146   | 164   |
| 133                        | 70                   | 82   | 94  | 64  | 69  | 115   | 92   | 81   | 206   | 156   | 149   | 153   | 126   | 130   | 123   | 114  | 103  | 142   | 148   | 136   |
| 101                        | 118                  | 122  | 65  | 76  | 74  | 88  | 118  | 100  | 147   | 235   | 161   | 157   | 131   | 152   | 95  | 119  | 111  | 133   | 185   | 147   |
| 1 900                      | 1,080                | 1,199                                      | 900   | 863   | 884   | 1,222   | 1,199  | 1,085  | 2,128   | 1,991   | 1,964   | 1,619   | 1,491   | 1,494   | 1,331   | 1,379  | 1,292  | 1,711   | 1,728   | 1,686   |
| 10<br>11<br>10<br>11<br>10 | 02<br>14<br>04<br>12 | 02 74<br>14 78<br>96<br>12 82<br>70<br>118 | 02     74     85       14     78     93       04     96     108       12     82     106       33     70     82       01     118     122 | 02     74     85     73       14     78     93     69       04     96     108     82       12     82     106     58       33     70     82     94       01     118     122     65 | 02     74     85     73     74       14     78     93     69     69       04     96     108     82     69       12     82     106     58     82       33     70     82     94     64       01     118     122     65     76 | 02     74     85     73     74     54       14     78     93     69     69     75       04     96     108     82     69     87       12     82     106     58     82     75       33     70     82     94     64     69       01     118     122     65     76     74 | 02     74     85     73     74     54     79       14     78     93     69     69     75     94       04     96     108     82     69     87     119       12     82     106     58     82     75     102       33     70     82     94     64     69     115       01     118     122     65     76     74     88 | 02     74     85     73     74     54     79     90       14     78     93     69     69     75     94     90       04     96     108     82     69     87     119     124       12     82     106     58     82     75     102     78       33     70     82     94     64     69     115     92       01     118     122     65     76     74     88     118 | 02     74     85     73     74     54     79     90     84       14     78     93     69     69     75     94     90     87       04     96     108     82     69     87     119     124     84       12     82     106     58     82     75     102     78     82       33     70     82     94     64     69     115     92     81       01     118     122     65     76     74     88     118     100 | 02     74     85     73     74     54     79     90     84     174       14     78     93     69     69     75     94     90     87     170       04     96     108     82     69     87     119     124     84     172       12     82     106     58     82     75     102     78     82     173       33     70     82     94     64     69     115     92     81     206       01     118     122     65     76     74     88     118     100     147 | 02     74     85     73     74     54     79     90     84     174     172       14     78     93     69     69     75     94     90     87     170     144       04     96     108     82     69     87     119     124     84     172     174       12     82     106     58     82     75     102     78     82     173     158       33     70     82     94     64     69     115     92     81     206     156       01     118     122     65     76     74     88     118     100     147     235 | 02     74     85     73     74     54     79     90     84     174     172     167       14     78     93     69     69     75     94     90     87     170     144     170       04     96     108     82     69     87     119     124     84     172     174     186       12     82     106     58     82     75     102     78     82     173     158     181       33     70     82     94     64     69     115     92     81     206     156     149       01     118     122     65     76     74     88     118     100     147     235     161 | 02     74     85     73     74     54     79     90     84     174     172     167     117       14     78     93     69     69     75     94     90     87     170     144     170     128       04     96     108     82     69     87     119     124     84     172     174     186     152       12     82     106     58     82     75     102     78     82     173     158     181     114       33     70     82     94     64     69     115     92     81     206     156     149     153       01     118     122     65     76     74     88     118     100     147     235     161     157 | 02     74     85     73     74     54     79     90     84     174     172     167     117     126       14     78     93     69     69     75     94     90     87     170     144     170     128     102       04     96     108     82     69     87     119     124     84     172     174     186     152     133       12     82     106     58     82     75     102     78     82     173     158     181     114     138       33     70     82     94     64     69     115     92     81     206     156     149     153     126       01     118     122     65     76     74     88     118     100     147     235     161     157     131 | 02     74     85     73     74     54     79     90     84     174     172     167     117     126     129       14     78     93     69     69     75     94     90     87     170     144     170     128     102     105       04     96     108     82     69     87     119     124     84     172     174     186     152     133     149       12     82     106     58     82     75     102     78     82     173     158     181     114     138     120       33     70     82     94     64     69     115     92     81     206     156     149     153     126     130       01     118     122     65     76     74     88     118     100     147     235     161     157     131     152 | 02     74     85     73     74     54     79     90     84     174     172     167     117     126     129     114       14     78     93     69     69     75     94     90     87     170     144     170     128     102     105     117       04     96     108     82     69     87     119     124     84     172     174     186     152     133     149     117       12     82     106     58     82     75     102     78     82     173     158     181     114     138     120     116       33     70     82     94     64     69     115     92     81     206     156     149     153     126     130     123       01     118     122     65     76     74     88     118     100     147     235     161     157     131     152     95 | 02     74     85     73     74     54     79     90     84     174     172     167     117     126     129     114     97       14     78     93     69     69     75     94     90     87     170     144     170     128     102     105     117     88       04     96     108     82     69     87     119     124     84     172     174     186     152     133     149     117     139       12     82     106     58     82     75     102     78     82     173     158     181     114     138     120     116     113       33     70     82     94     64     69     115     92     81     206     156     149     153     126     130     123     114       01     118     122     65     76     74     88     118     100     147     235     161     157     131     152     95     119 | 02     74     85     73     74     54     79     90     84     174     172     167     117     126     129     114     97     91       14     78     93     69     69     75     94     90     87     170     144     170     128     102     105     117     88     108       04     96     108     82     69     87     119     124     84     172     174     186     152     133     149     117     139     130       12     82     106     58     82     75     102     78     82     173     158     181     114     138     120     116     113     127       33     70     82     94     64     69     115     92     81     206     156     149     153     126     130     123     114     103       01     118     122     65     76     74     88     118     100     147     235     161     157     131     152     95     119     111 | 02     74     85     73     74     54     79     90     84     174     172     167     117     126     129     114     97     91     147       14     78     93     69     69     75     94     90     87     170     144     170     128     102     105     117     88     108     132       04     96     108     82     69     87     119     124     84     172     174     186     152     133     149     117     139     130     166       12     82     106     58     82     75     102     78     82     173     158     181     114     138     120     116     113     127     140       33     70     82     94     64     69     115     92     81     206     156     149     153     126     130     123     114     103     142       01     118     122     65     76     74     88     118     100     147     235     161     157     131     152     95     119     111     133 | 02     74     85     73     74     54     79     90     84     174     172     167     117     126     129     114     97     91     147     130       14     78     93     69     69     75     94     90     87     170     144     170     128     102     105     117     88     108     132     122       04     96     108     82     69     87     119     124     84     172     174     186     152     133     149     117     139     130     166     158       12     82     106     58     82     75     102     78     82     173     158     181     114     138     120     116     113     127     140     146       33     70     82     94     64     69     115     92     81     206     156     149     153     126     130     123     114     103     142     148       01     118     122     65     76     74     88     118     100     147     235     161     157     131     152     95     119     111 |

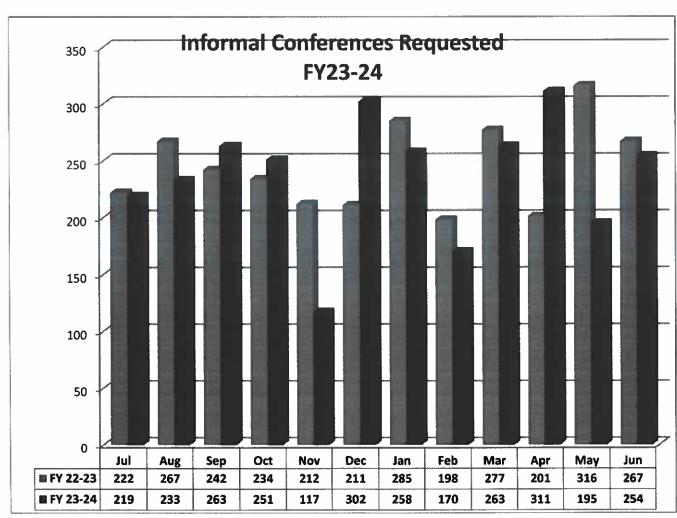
### Pleadings Assigned by District Year to Date













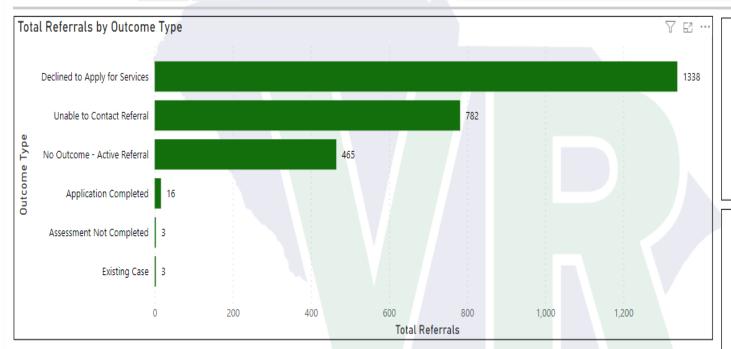
Referral Date

Area Office

Referring Organization

All 6/30/2024

SC Workers Compensation



94.74%

 $\vee$ 

Referrals with VR Cases Reaching Eligibility

63.16%

Referrals with VR Cases Reaching IPE

| Referra | l Summary |
|---------|-----------|
|---------|-----------|

| Outcome Type                   | Total Referrals |
|--------------------------------|-----------------|
| Application Completed          | 16              |
| Assessment Not Completed       | 3               |
| Declined to Apply for Services | 1338            |
| Existing Case                  | 3               |
| No Outcome - Active Referral   | 465             |
| Unable to Contact Referral     | 782             |
| Total                          | 2607            |

| Current CMS Sta    | tus of Referrals Who Applie   | d or Had Exis   | sting SCVRD Cases            |
|--------------------|-------------------------------|-----------------|------------------------------|
| Current CMS Status | Description                   | Total Referrals | % of Referrals with VR Cases |
| 2                  | Applicant                     | 1               | 5.26%                        |
| 10                 | Eligibility                   | 1               | 5.26%                        |
| 12                 | IPE                           | 11              | 57.89%                       |
| 26                 | Successful Employment outcome | 1               | 5.26%                        |
| 30                 | Closed After Elig. Before IPE | 5               | 26.32%                       |
| Total              |                               | 19              | 100.00%                      |

100.00%

Rehab Rate for Referral VR Cases with an IPE Developed

### State of South Carolina



### Workers' Compensation Commission

### Executive Director's Report July 15, 2024

#### **Meetings and Other Activities**

During the month of June, the Executive Director participated in 2 interviews of candidates for vacant positions, a conference call with Fair Health concerning the medical fee schedule; two Budget Conference Committee meetings; a deposition of one the parties in the ICAP litigation; a meeting to discuss cyber insurance for the agency; meet with the attorney to prepare for the deposition in the ICAP litigation; and attended and presented at the Nuts and Bolts Workshop on June 28, 2024.

#### **Nuts and Bolts Workshop**

The agency conducted the Nuts and Bolts Workshop on June 28 in Columbia. There were 156 registered participants, with 27 no shows, 2 refunds and 24 were Commission employees. The Workshop was a success with 58 evaluations returned. The content was rated 4.9 out of 5. Kudos to Keith Roberts, who prepared the case study and was the primary presenter. A panel of Commission department heads was held at the end of the workshop to discuss new things at the Commission and respond to questions from the audience.

#### **Constituent / Public Information Services**

For the month of June, the Executive Director's and the General Counsel's offices had 254 contacts with stakeholders.

#### **Financial Transactions Activity**

During the month of June, the Director's office processed and approved fourteen (14) travel expense reports, seventy-six (76) invoices, fifty-eight (58) deposits for DOA to process in the SCEIS system and two (2) Purchase Orders.

#### **SCWCC Stakeholder Electronic Distribution List**

For the month of June, the Office had three (3) deletions due to duplicates of inactive email accounts and six (6) additions to the list.

#### **Advisory Notices**

During the month of June, the office posted two (2) notices on the Commission's website and emailed it to the distribution list.